 **Household Questionnaire**

***Only for research purpose***

**Baseline Survey of CFPR/TUP (Phase IV) – 2016**

**Research and Evaluation Division, BRAC**

**IDNO:**

**Household**

**Spot**

**Branch**

Area Name/Landmark/Address

Enumerator’s name:……………………………….. Code: . . . Date: \_\_ \_\_/ \_\_ \_\_/ \_\_ \_\_ (dd/mm/yy)

Cross-checked by: …………………………...……. Code: . . . Date: \_\_ \_\_/ \_\_ \_\_/ \_\_ \_\_ (dd/mm/yy)

Respondent’s name: ………………………………………… Line no:

Name of Household head: ………………………………….. Line no:

Father’s/husband’s name: ……………………………………

* Is anyone in this household a member of TUP Program? Yes [1]; No [0];
* If yes, TUP member since which year?
* Which TUP Program does this household belong to? STUP [1]; OTUP [2];

Consent of Respondent

(Interviewers: Clearly read out the following to the respondent and take his/her consent before taking interview)

BRAC is going to conduct a research project in your locality. Our goal is to collect information from sampled households including your house with a broad objective of providing support to the poorest people of your area. Under this research project, we will record information on demography, social issues, enterprise involvement, mobility, knowledge and health status from you and your partner. We will want to know detailed information about each member of your family. All households’ members will be weighed and measured also to assess the nutritional condition. If any one of your households is found to have malnutrition, you will be advised to improve the condition. All information will be used for research purpose only and will be kept confidential. If you agree to participate in this research project, you may sign this consent form. You have every right to keep away or to quit at any time if you want. In the event that you decide to withdraw from the interview, BRAC will not deprive you from any existing services. In the circumstances, do you give your consent to collect information from you and your dependents?

Yes

No

Signature -----------------------------------

Date -----------------------------------------

**[Take the interview after having obtained the consent]**

**Household Characteristics Module**

**S1. Household Members, main characteristics (List)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| HH MemberLine No. | Name | Age | GenderMale [1];Female [2] | Relationship with respondent(see codes) | [ ]’s marital status  | If married, what was your age when you got married for the first time? | Does [ ] participate in an NGO? (multiple answer) | Physically/mentally disabled?Yes [1]; No [2] | If 10 or 10+ old |
| Years | Months\* | Has [ ] stayed for more than 15 days outside homestead for work?Yes [1]; No [0] | (if yes)Where?(multiple answer) |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 |   |  |  |  |  |  |  |  |  |  |  |
| 3 |   |  |  |  |  |  |  |  |  |  |  |
| 4 |   |  |  |  |  |  |  |  |  |  |  |
| 5 |   |  |  |  |  |  |  |  |  |  |  |
| 6 |   |  |  |  |  |  |  |  |  |  |  |
| 7 |   |  |  |  |  |  |  |  |  |  |  |
| 8 |   |  |  |  |  |  |  |  |  |  |  |
| 9 |   |  |  |  |  |  |  |  |  |  |  |
| 10 |   |  |  |  |  |  |  |  |  |  |  |
| 11 |   |  |  |  |  |  |  |  |  |  |  |
| 12 |   |  |  |  |  |  |  |  |  |  |  |
| 13 |   |  |  |  |  |  |  |  |  |  |  |
| \*only for children aging 0-59 months old |
| **Marital Status (col. 5):** Never married [1]; Divorced [2]; Married, living with spouse [3]; Separated/disserted [4]; Widowed [5]  | **NGO participation (col. 7):** None[0]; Used to, but not anymore [1]; BRAC [2]; Grameen Bank [3]; ASA [4]; TMSS [5]; RDRS [6]; Proshika [7]; Buro Tangail [8]; Padakhep [9]; Swanirvar [10]; Other, specify. | **(Col. 4):**Respondent [1]; Husband [2]; Son/daughter [3]; Father/mother [4]; Father-in-law/mother-in-law [5]; Brother/sister [6]; Brother-in-law/sister-in-law [7]; Son-in-law/daughter-in-law [8]; Brother’s wife/sister’s husband [9]; Brother-in-law’s wife/sister-in-law’s husband [10]; Grandson/granddaughter [11]; Grandfather/grandmother [12]; Husband’s grandfather/grandmother [13]; Uncle/aunty [14]; Uncle-in-law/aunt-in-law [15]; Cousin [16]; Husband’s/wife’s cousin [17]; Nephew/niece [18]; Husband’s nephew/niece [19]; Housekeeper [20]; Husband’s other wife [21]; Son’s or daughter’s father-in-law/mother-in-law [22]; Grandson’s wife/granddaughter’s husband [23]; Great grandson/granddaughter [24]; Foster child [25]; Husband’s other wife’s son/daughter [26]; Stepmother [27]; Stepson/stepdaughter [28]; Stepbrother [29]; Brother-in-law’s/sister-in-law’s son/daughter[30]; Nephew’s wife [31]; Boroma [32]; | **Location of employer (col. 10):**Same village [1]; Different village/town, same district [2]; Different District [3]; Dhaka and Chittagong [4]; Outside country [5]Don’t know [88]  |

**S2. Household Members’ Education**

|  |  |  |  |
| --- | --- | --- | --- |
| Line No. for HH members | **Age** | **All household members older than 5 years**  | **Members 5-25 years of age** |
| Years | Months\* | Can [ ] read and write a letter?Yes [1]; No [0] | Can [ ] keep accounts?Yes [1]; No [0] | What is the highest class completed by [ ]? | [ ]'s schooling status | Grade point for the last grade passed? (if col. 5 is [2] and col. 4 is [5,8,10,12])Yes [1]; No [0] | If attending,does [ ] receive stipend?Yes [1]; No [0] | If [ ] receivesstipend, how much last time?(in TAKAs) | Whether [ ] had a private tutor in the last year?Yes [1];No [0] | Type of school most recently attended?(if col. 5 is [2,3])(see codes) | For those who are not currently attending or never attended before, main reason for not attending:(if col. 5 is [1,2,3]) (see codes) |
|  | 1 | 1.1 | 2 | 3 | 4 | 5  | 6 | 7 | 8 | 9 | 10 | 11 |
| 1 |  |  |  |  |  |   |   |  |   |   |  |   |
| 2 |  |  |  |  |  |   |   |  |   |   |  |   |
| 3 |  |  |  |  |  |   |   |  |   |   |  |   |
| 4 |  |  |  |  |  |   |   |  |   |   |  |   |
| 5 |  |  |  |  |  |   |   |  |   |   |  |   |
| 6 |  |  |  |  |  |   |   |  |   |   |  |   |
| 7 |  |  |  |  |  |   |   |  |   |   |  |   |
| 8 |  |  |  |  |  |   |   |  |   |   |  |   |
| 9 |  |  |  |  |  |   |   |  |   |   |  |   |
| 10 |  |  |  |  |  |   |   |  |   |   |  |   |
| 11 |  |  |  |  |  |   |   |  |   |   |  |   |
| 12 |  |  |  |  |  |   |   |  |   |   |  |   |
| 13 |  |  |  |  |  |   |   |  |   |   |  |   |

**Reason for not attending (col:**

Finished studies [1];

Can’t afford [2];

Institution did not admit [3];

Have to work to earn [4];

Have to work at home [5];

Going to school not safe [6];

Social/Religious Pressure [7];

Poor result [8];

Have to raise children [9];

Went abroad [10];

Got a job in school [11];

Distance [12];

Doesn't want to study [13];

Disability [14];

Insanity [15];

Too young [16];

Got married [17];

Sickness [18];

Too scared [19];

Doesn’t get stipend [20];

Mute [21];

Decreased intelligence [22];

Mother’s death [23];

Others, specify

**Type of school (col. 10):**

Kindergarten, pre-primary [1];

Government primary [2];

BRAC primary [3];

Private primary [4];

Gov. high school [5];

Private high school [6];

Gov. College [7];

Private college [8];

Ebtedai Madrassah (primary) [9];

Higher Madrassah (Dakhil/Alim/Fazil/Kamil) [10];

University/Degree [11];

Kawmi/Kharezi/Hafezia Madrassah [12];

Vocational Institute [13];

NGO [14];

Maktab [15];

Other, specify

**Schooling status (col. 5):**

Never attended [1];

Currently attending [2];

Stopped Attending [3];

Expected to start [4]

**Class Completed (col. 4):**

Less than class 1 [0];

Class 1 [1];

Class 2 [2]; …… ……

Class 9 [9];

SCC/Dakil [10];

HSC/Alim [12];

Graduate/Fazil [16];

MA/Kamil [17];

Diploma/ Vocational [14];

Hafez (those who have no formal education but have memorized the entire Quran) [50];

Don’t know [88]

**S3. Assessment of Life Skill /Knowledge: (only for those who graduated grade 5 last year) (if N/A, go to S4)**

**Line no.: ………..**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Question** | **Ask each question** | **Code** |
| 1 | Do you know the benefits of vaccinating children? | 1=Disease prevention; 88=Don’t know; Other, specify …………………….. |  |
| 2 | Do you know what kind of food prevents night blindness? | 1=Green vegetables; 2=Small fish; 3=Cow heart; 88=Don’t know; Other, specify …………………….. |  |
| 3 | Say there was a flood and everything drowned. How will you make the water drinkable? (multiple answer) | 1=Boiling; 2=Alum (aluminium sulphate); 3=Purification tablets; 88=Don’t know |  |
| 4 | When someone has high fever, what should be done first (given that doctor/medicines are unavailable)? (multiple answer) | 1=Pouring water/gauge on head; 2=Wiping body; 88=Don’t know; Other, specify ……………………. |  |
| 5 | Do you know methods that lessen the chances of diseases in domestic animals? | 1=Vaccine/injection; 88=Don’t know; Other, specify …………………….. |  |
| 6 | What is the name of Bangladesh’s current president? | 1= Abdul Hamid; 88=Wrong/couldn’t answer; |  |
| 7 | National flower of Bangladesh? |  1= Shapla; 88=Wrong/couldn’t answer;;  |  |

**S3.1. Reading Skill: (show the following to the child and tell him/her to read it attentively. Also tell him/her that he/she will be asked question after reading)**

S3.1.1. Reading condition (1= Can read properly, 2= Can read partially, 3= Cannot read)

 If child cannot read, go to **S3.2**

|  |  |  |
| --- | --- | --- |
| **S3.1.2** | **Verbal questions** | **Answer (1=Correct, 2=Wrong, 3= Don’t know)** |
| 1 | What crops does Gofur grow on his land? |  |
| 2 | When does he keep his money? |  |
| 3 | How many members are there in Gofur’s family? |  |
| 4 | What does Gofur’s son and daughter do? |  |

**S3.2. Basic Math’s Skill:** **Verbal Maths: Read out each math question below to the child**

|  |  |  |
| --- | --- | --- |
| **SL** | **Question** | **Answer (1=Correct, 2=Wrong, 3= Don’t know)** |
| 1 | If you go to the market and buy fish with Tk. 150, potatoes with Tk. 50 and chilies with Tk. 20, how much did you spend in total? |  |
| 2 | You had Tk. 30. You bought copies and pencils with Tk. 15. How much money do you have left? |  |
| 3 | If one pen costs Tk. 10, how much would 4 pens cost? |  |
| 4 | If you distribute Tk. 40 among 4 people equally, how much would each person get? |  |

**Business Activities Module, Respondent: Main Female**

**S4. Business Network of the Respondent: Read through the occupation code list and ask for each of the activities. Report all the activities the respondent did in the last year.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Serial no | **Business Activity** **codes** | Were you self-employed? Self-employed [1];Worked for someone else [0] | **If worked for someone else** | **If self-employed,** |
| Location of the employer? (main employer if more than one)(see codes) | What is the type of job under this employer?Regular [1];Irregular [2] | In case of a crisis, do you receive rice and staple food items from this employer? | How many laborers have you hired?Enter [0] if no labor hired,Otherwise, enter number of laborers hired. | If hired any labor, what portion of them are from your village?All [1]; More than half [2]; Half [3]; Less than half [4]; None [5] |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 |  |   |   |   |  |   |   |
| 2 |  |   |   |   |  |   |   |
| 3 |  |   |   |   |  |   |   |
| 4 |  |   |   |   |  |   |   |
| 5 |  |   |   |   |  |   |   |
| 6 |  |   |   |   |  |   |   |
| 7 |  |   |   |   |  |   |   |
| 8 |  |   |   |   |  |   |   |
| 9 |  |   |   |   |  |   |   |
| 10 |  |   |   |   |  |   |   |

**Location of employer:**

Same village [1];

Different village/town, same district [2];

Different District [3];

Dhaka and Chittagong [4];

Outside country [5]

Don’t know [88]

**S5. Business Activities of the HH members: For the activities you've done in the past year (from last section):**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. | HH Member No.(Line no) | Business Activity codes | For how many days did you do this activity during the past year?(Enter Days) | On a typical working day, how many hours did you spend on this activity?(Enter Hours) | What was the HH’s total earnings from this activity during last year?(in TAKAs) | How do you do this work?Individually [1]; Collectively (with other HH members) [2] | Did you have daily income from this activity?Yes [1];No [0] | **Only for activities with daily income** |
| What was your cash earning from this activity on a typical day?(in TAKAs) | On a typical working day, what worth of goods do you get from this activity? (value in TAKAs) |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | **1** |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |
| 9 | **2** |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |
| 13 | **3** |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |
| 17 | **4** |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |
| Sl. | HH Member No.(Line no) | Business Activity codes | For how many days did you do this activity during the past year?(Enter Days) | On a typical working day, how many hours did you spend on this activity?(Enter Hours) | What was the HH’s total earnings from this activity during last year?(in TAKAs) | How do you do this work?Individually [1]; Collectively (with other HH members) [2] | Did you have daily income from this activity?Yes [1];No [0] | **Only for activities with daily income** |
| What was your cash earning from this activity on a typical day?(in TAKAs) | On a typical working day, what worth of goods do you get from this activity? (value in TAKAs) |
| 21 | **5** |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |
| 24 | **6** |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |
| 27 | **7** |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |
| 30 | **8** |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |
| 33 | **9** |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |
| 36 | **10** |  |  |  |  |  |  |  |  |
| 37 |  |  |  |  |  |  |  |  |
| 38 |  |  |  |  |  |  |  |  |
| 39 | **11** |  |  |  |  |  |  |  |  |
| 40 |  |  |  |  |  |  |  |  |
| 41 |  |  |  |  |  |  |  |  |
| 42 | **12** |  |  |  |  |  |  |  |  |
| 43 |  |  |  |  |  |  |  |  |
| 44 |  |  |  |  |  |  |  |  |
| 45 | **13** |  |  |  |  |  |  |  |  |
| 46 |  |  |  |  |  |  |  |  |
| 47 |  |  |  |  |  |  |  |  |

**Land holdings and sales**

1. **Does your household own any land (excluding homestead)?**

Yes [1]; No [0] (if No, go to **S7**)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | **Own land and cultivate** | **Own land, pond** | **Own land mortgaged out** | **Own land, rented out** | **Own land given for production sharing**  | **Own land, other** |
|  | **1** | **2** | **3** | **4** | **5** | **6** |
| **Amount (in decimal)** |  |  |  |  |  |  |
| **Present Value (in Taka)** |  |  |  |  |  |  |

1. **Does your household use any land that you do not own?**

Yes [1]; No [0] (if No, go to **S8**)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Mortgaged** | **Rented** | **Taken for share cropping** | **Khas**  |
| **Amount (in decimal)** |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl.** | **Name of owner** | **For how many years?** | **Amount of land (in decimal)** | **Is the land conditioned?****(Mortgaged [1]; Lease/rented [2]; Sharecropping [3]; Free of cost [4])** | **Is the land currently being cultivated?** | **What is this land usually used for? (multiple answer)** | **If leased/rented, how much did you pay in rent in the last one year?** | **In case of sharecropping, what portion of crop have to be given to the land owner?** |
|  | **(name)** | **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |

**Land use code (col. 5): Long-lasting crop [1]; Seasonal crop [2]; Grazing cows and goats/Cultivating food for domestic animals [3]; Barren land [4]; Other, specify**

1. **Homestead-ownership status**

|  |  |  |  |
| --- | --- | --- | --- |
| For how long have you (the respondent) been living on this homestead?(years)  | What is the status of your homestead land?(see status codes below) | **If homestead owned by the HH** | **If homestead not owned by the HH** |
| Present value of homestead land (in TAKAs) | Amount of land (in decimal) | Present value of land (in TAKAs) |
| 1 | 2  | 3 | 4 | 5  |
|  |  |  |  |  |

**Homestead status codes:** Rented [1]; Owned, purchased [2]; Owned, inherited [3]; Given as a favor [4]; Government land [5]; Other, specify

**S9. Housing and Socio-economic Condition**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.** | **Question** | **Code** | **Answer** |
| 1 | How many rooms are there in your house (exclude rooms used for business purpose)?  |  |
| 2 | Roof of main room used for business | 1=Pacca, 2=Tin, 3=Tally, 4= Chon/Khor, 5=Bamboo/leaves, Other (specify) |  |
| 3 | Floor of main room used for business | 1=Pacca, 2=Partially pacca, 3=Soil, 4=Wood |  |
| 4 | Walls of main room used for business | 1=Pacca, 2=Tin, 3=Wood/bamboo, 4= Soil, 5= Leaves, Other (specify) |  |
| 5 | Do you have a cowshed? | Yes [1]; No [0] |  |
| 6 | Do you have a separate room for kitchen? | Yes [1]; No [0] |  |
| 7 | What type of latrine do you use? | Sanitary/slab [1]; Non-dried latrine [2]; Open space [3] |  |
| 8 | What do you usually wash your hands with after using latrine? | Soap [1]; Ash [2]; Soil [3]; Only water [4]; Don’t wash hands [5]; Other, specify |  |
| 9 | Does all/majority of this HH members wear sandals when using a latrine? | Yes [1]; No [0] |  |
| 10 | All/majority of this HH members carry vessel (bodna) on which hand? | Right hand [1]; Left hand [2]; Either [3] |  |
| 11 | What is the main source of drinking water for you HH? | Own tube well [1]; Others’ tube well [2]; Joint tube well [3]; Government/Area based tube well [4]; Well [5]; River/canal/ pond/ditch [6]; Rain water [7]; Others [specify] |  |
| 12 | What type of water is mainly used for cooking in this HH? |  |
| 13 | (If answer in 11, and 12 is tube well water) Is the tube well arsenic tested? | Yes [1]; No [0]; Don’t know [88] |  |
| 14 | If yes (in 13), what is the test result? | No arsenic [1]; Has arsenic [2]; Don’t know [88] |  |
| 15 | If tested for arsenic, how long ago was that? |  |
| 16 | What type of fuel is mainly used in this HH? | Pipe gas [1]; Cylinder gas [2]; Kerosene [3]; Wood [4]; Dung/straws/leaves [5]; Bamboo [6]; Electric heater [7]; Other, specify |  |
| 17 | What is the source of electricity in your homestead? | 1=National grid/PDB/Village electricity; 2=Solar energy; 3=Generator; 4=Battery; 5=Biogas; 6=No electricity |  |
| 18 | Does all/majority of this HH members have sandals/shoes? | Yes [1]; No [0] |  |
| 19 | Does all/majority of this HH members have winter clothing? | Yes [1]; No [0] |  |
| 20 | Is anyone in this HH wage-worker? | Yes [1]; No [0] |  |
| 21 | Is anyone in this HH, aging between 11-17 years, a wage-worker? | Yes [1]; No [0]; N/A [99] |  |
| 22 | Does all children in this HH, aging between 06-17, attend school? | Yes [1]; No [0]; N/A [99] |  |
| 23 | In the last 2 years, did anyone in this HH get married? | Yes [1]; No [0] (if No, go to **S10)** |  |
| 24 | Age of the bride? | Below 18 [2]; 18 and above [1]; N/A [99] |  |
| 25 | If answer in 24 is [2], what is the reason? | 1=Good candidate; 2=To lessen financial burden; 3=Dowry; 4=Eloped; 5=To safeguard from torture; 6=Societal pressure; Other, specify |  |
| 26 | Age of groom? | Blow 21 [2]; 21 and above [1]; N/A [99] |  |
| 27 | If answer in 26 is [2], what is the reason? | 1=Good candidate; 2=To lessen financial burden; 3=Dowry; 4=Eloped; 5=To safeguard from torture; 6=Societal pressure; Other, specify |  |

**S10. In the last two years, did any member of your HH receive any governmental/non-governmental help? Yes=1; No=0**

(If No, go to next section)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| HH MemberLine No. | What kind of program did you get aid from?(see codes) | From where?Government [1]; Non-government [2] | Type of aid1=One time2= Regular | If regular, since when do have you been receiving this aid? | How was this aid of help?(see codes)(multiple answers) |
|  | **1** | **2** | **3** | **4** | **5** |
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|  **Program (Col. 1):**Poverty Alleviation [1];Educational [2];Street children development [3];Career Training [4];Flood Card [5];Water and sanitisation [6];Healthcare [7];Mother and childcare [8];Legal aid [9];VGD (Wheat card) [10];VGF [11]; | Old age allowance [12];Widow allowance [13];Received rice [14];Tin [15];Sanitary (Ring slab) [16];Stipend [17];Freedom fighter allowance [18];Disability allowance [19];Blanket [20];Tube well [21];Agricultural materials/seed, fertilizer [22]; | Child’s mother’s card [23];Yarn [24];Wheelchair [25];Cow-goat [26];Sewing machine [27];Financial aid [28];100 day work program [29];House [30];Distress allowance[31];Tractor [32];WEP Civilization [33];Other, specify | **Helpfulness (col. 5):**Workplace arrangement [1];Increased income [2];Health improvement [3];Birth of healthy child [4];Education opportunities [5];Awareness about healthy sewerage [6];Awareness about drinking safe water [7];Awareness about women rights [8];Increased social status [9];Other, specify |

**Business and Non-business Assets**

**S11. Business Asset: Information about ownership of assets (Domestic animals, agricultural resources, HH’s own land)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. | How many, if any, does your HH own of each type of business asset (including those given away for rearing), fill in number. (write “0” if HH do not own any) | Current value of asset(in TAKAs) | How did you acquire this asset?(see codes) |  |  | How many of this asset do you and your husband own in total?  | How many of this asset do you and your family own altogether? | How many of this asset does the rest of your family own altogether? | Do you have the right to use this asset? | Do you have the right to rent this asset? | Do you have the right to sell this asset? | Do you have the right to decide who can/cannot use this asset? | Do you have the right to decide how will the earning from this asset spent? |
| How many of this asset do you own? (Female) | How many of this asset does your husband own? (Male) | Yes [1]; No [2] |
|  |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 1 | Cows/buffalos |   |   |   |  |  |   |  |  |  |  |  |  |  |
| 2 | Goats/ sheep |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 3 | Chickens and Ducks |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 4 | Plough |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 5 | Tractor/Power Pump |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 6 | Spray machine |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 7 | Mowing Machine |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 8 | Unit for keeping livestock  |   |   |   |  |  |   |   |  |  |   |  |  |  |
| 9 | Mobile phone  |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 10 | Boat |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 11 | Fishnet |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 12 | Rickshaw /van/cart |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 13 | Trees (of at least Tk. 100 value) |   |   |   |  |  |   |   |  |  |  |  |  |  |
| 14 | Other, specify |   |   |   |  |  |   |   |  |  |  |  |  |  |
|  |  |   |   |   |  |  |   |   |  |  |  |  |  |  |
|  |  |   |   |   |  |  |   |   |  |  |  |  |  |  |

**Col. 3: Acquisition of asset:**

Purchase [1]; Inherited [2]; Gift [3]; Dowry [4]; Charity [5]; Found it [6]; Built it [7]; In exchange for work [8]; Mohrana [9]; Lottery [10]; NGO [11]; Other, specify

**S12. Business Asset: Information about ownership of asset (taken on rent/share or rented out)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Sl. | Which of following assets do you have in your HH (include assets taken on lease)? | Is this asset rented out/shared to someone?Yes [1]; No [0] | How many? (in numbers) | Current value (in TAKAs) | Since when? (in months) | Is this asset taken on rent/shared from someone?Yes [1]; No [0] | How many? (in numbers) | Current value (in TAKAs) | Since when? (in months) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1 | Cow/buffalo |  |  |  |  |  |  |  |  |
| 2 | Goat/sheep |  |  |  |  |  |  |  |  |
| 3 | Chicken/ducks |  |  |  |  |  |  |  |  |
| 4 | Rickshaw/van |  |  |  |  |  |  |  |  |

**S13. Non-business Assets**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Serial No. | How many, if any, do you own of each type of these assets, fill in number. | Number of Assets | Value of Assets(in TAKAs) | How did you acquire this? (Purchased [1]; Inherited [2]; Gifted [3]; Dowry [4]; Charity [5]; Found it [6]; Built it [7];In exchange of work [8]; Mohrana [9]; Lottery [10]; NGO [11]; Other, specify |
| 1 | Radio/Cassette Player |   |   |  |
| 2 | Television |   |   |  |
| 3 | Electric Fan |   |   |  |
| 4 | Refrigerator |   |   |  |
| 5 | Bicycle  |  |  |  |
| 6 | Motorcycle |   |   |  |
| 7 | Sewing Machine |   |   |  |
| 8 | Chair |   |   |  |
| 9 | Table |   |   |  |
| 10 | Chouki (Bed Thing) |   |   |  |
| 11 | Sofa |   |   |  |
| 12 | Mosquito Net |   |   |  |
| 13 | Jewelry |   |   |  |
| 14 | Ceremonial Sarees for Main Woman |  |  |  |
| 15 | Ceremonial Lungi for Main Man |  |  |  |
| 16 | Solar |  |  |  |
|  | Other, specify |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Financial Assets and Liabilities**

**S14. Do you currently have any savings anywhere? (in TAKAs, if no put [0])**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Savings at home****(TAKAs)** | **Bank/post office/insurance****(TAKAs)**  | **BRAC** **(TAKAs)** | **Other NGOs****(TAKAs)** | **If has savings in other NGOs, which ones? (Enter all codes that apply)**  | **Savings with money guard****(TAKAs)** |
|  |  |  |  |  |  |

**NGO codes:** Grameen [11]; ASA [12]; TMSS [13]; RDRS [14]; Proshika [15]; Buro Tangail [16]; Padakhep [17]; Swanirvar [18]; Other [19]

**S15. Do you and/or your spouse have any loans outstanding? Yes [1]; No [0]**

If yes, list loans by size. If No, move to **S16.**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Loan Number | Who from?\*(see codes) | Whether in Cash?In Cash [1];In kind [2] | Loan Value(TAKAs) | Who took the loan?Self [1]; Spouse [2]; Both [3]; Other member [4] | Interest bearing?Yes [1];No [0] | Use of loan(see codes) | Purpose of loan(see codes) | Did you face any problem when taking the load?Yes [1]; No [0] | If yes, what kind of problem? (see codes) |
|  | 1 | 2  | 3  | 4 | 5  | 6 | 7 | 8 | 9 |
| 1 |  |  |  |  |  |  |  |  |  |
| 2 |   |   |   |  |   |  |  |  |  |
| 3 |   |   |   |  |   |  |  |  |  |
| 4 |   |   |   |  |   |  |  |  |  |
| 5 |   |   |   |  |   |  |  |  |  |
| **Sources of borrowing (col. 1):** Bank [1]; Money-lender [2]; Shop-keeper [3]; Relative [4]; Friend/Neighbor [5]; BRAC [10]; Grameen [11]; ASA [12]; TMSS [13]; RDRS [14]; Proshika [15]; Buro Tangail [16]; Padakhep [17]; Swanirwar [18]; Other [19] | **Use/purpose of loan (col. 6 & 7):**1=Daily expense; 2=Medical treatment; 3=Education; 4=Construction/purchase of homestead; 5=Homestead repair; 6=Lawsuit; 7=Loan repayment; 8=Mortgage repayment; 9=Business; 10=Purchase of industrial equipment; 11=Investment; 12=Land mortgage; 13=Crop cultivation; 14=Purchase of asset/land; 15=Cost to bring electricity; 16=Social festival; 17=Travelling abroad; 18=Wedding/dowry; 19=Purchase of furniture; Other, specify ………………. | **Problem (col. 9):** 1= Bail arrangement; 2=Asked for bribe; 3=Complex rules and regulations; 4=Had difficulty believing/trusting; Other, specify ……………… |

**\* If there were more than 5 transfers received/given out, record the most significant ones in terms of value.**

**S16. Do you and/or your spouse have any lending? Yes [1]; No [0]**

If yes, list all loans given out by size. If No, move onto **S17.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Loan Number | Who to?\*(enter name) | Whether in Cash?In Cash [1];In kind [2] | Loan Value(TAKAs) | Who gave the loan?Self [1]; Spouse's [2]; Both [3]; Other member [4]  | Interest bearing?Yes [1];No [0] |
|  | 1 | 2 | 3 | 4 | 5 |
| 1 |  |  |   |   |   |
| 2 |  |  |   |   |   |
| 3 |  |  |   |   |   |
| 4 |  |  |   |   |   |
| 5 |  |  |   |   |   |

**\* If there were more than 5 transfers received/given out, record the most significant ones in terms of value.**

**S17. Transfers/remittances during last year**

|  |
| --- |
|  **S17.1** During the last year, has your HH received any transfers in cash/kind?\* Yes [1]; No [0] **(If No, go to S17.2)** |
| **Sl.** | From whom? (name) | Whether in cash?Cash [1];Kind [0] | Total Value(in TAKAs) | Location of the sender(see codes) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| **S25.2** During the last year, has your HH given out any transfers in cash/kind?\* Yes [1]; No [0]**(If No, go to S18)** |
| **Sl.** | To whom? (name) | Whether in cash?Cash [1];Kind [0] | Total Value(in TAKAs) | Location of the recipient(see codes) |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |

\* If there were more than 5 transfers received/given out, record the most significant ones in terms of value.

**Location of sender/recipient:**

Same village [1]; Diff village/town, same district [2]; Different District [3]; Dhaka and Chittagong [4]; Outside country [5]; Don’t know [88]

**S18. In the last one year, did you have any income from domestic animals? Yes [1]; No [0]**

**(if No, go to S20)**

**S19. If the respondent received any income (including selling) from domestic animals in the last year**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.** | **Income source** | **Do you get any income from this domestic animal?****Yes[1]; No [0]** | **In the one last year, what amount was sold?** | **Unit****1=KG;2=Number;****3=Litre** | **Total Value****(in TAKAs)** | **For every unit, how much money did you earn?** |
| 1 | 2 | 3 | 4 | 5 |
| 1 | Selling cows/goats |  |  |  |  |  |
| 2 | Selling milk |  |  |  |  |  |
| 3 | Selling calves |  |  |  |  |  |
| 4 | Selling meat |  |  |  |  |  |
| 5 | Sharing |  |  |  |  |  |
| 6 | Rent |  |  |  |  |  |
| 7 | Dung/fuel |  |  |  |  |  |
|  | Other, specify |  |  |  |  |  |

**S20. In the last one year, how much worth (in TAKAs) of materials did you purchase for animal husbandry?**

**S21. In the last one year, how much money (in TAKAs) did you spend for animal husbandry?**

**S22. In the last one year, did you have any income from chickens/ducks? Yes [1]; No [2]**

**(if No**

**S23. (If the respondent has had any income from chickens/ducks)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sl.** | **Income source from chickens/ducks** | **Do you get income from this source?****Yes [1]; No [0]** | **In the last year, how many was sold in total?** | **Unit****1=KG;2=Number;** | **Total value (in TAKAs)** | **For every unit, how much money did you earn?** |
| 1 | 2 | 3 | 4 | 5 |
| 1 | Selling eggs |  |  |  |  |  |
| 2 | Selling meat |  |  |  |  |  |
| 3 | Selling chicks/ducklings  |  |  |  |  |  |
| 4 | Selling chickens/ducks |  |  |  |  |  |
| 5 | Sharing/Rent |  |  |  |  |  |
|  | Other, specify |  |  |  |  |  |

**S24. In the last one year, how much worth (in TAKAs) of materials did you purchase for poultry rearing (including area of the homestead used for rearing)? (Food, medicines, treatment, etc.)**

**S25. In the last one year, how much money (in TAKAs) did you spend for poultry rearing? (Food, medicines, treatment, etc.)**

**Vulnerability Module**

**S26. Coping with crisis within the last year**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Events | Has the event of [ ] occurred within the last year?Yes [1];No [0] | If yes, how long ago?(in months) | How much money did you spend or lose for [ ]?(TAKAs) | How did you cope with the increase of spending money? |
|  |  | 1 | 2 | 3 | 4 |
| 1 | House damaged seriously due to any natural disaster |   |   |   |   |
| 2 | Serious illness of HH member |   |   |   |   |
| 3 | Crops lost due to any natural disaster  |  |   |   |   |
| 4 | HH member passed away |  |   |   |   |
| 5 | Marriage of household member |  |   |   |   |
| 6 | River erosion/Loss of land |  |   |   |   |
| 7 | Loss of livestock/poultry due to natural causes |  |   |   |   |
| 8 | Divorce |  |   |   |   |
| 9 | Income earning household member left |  |  |  |  |
| 10 | Legal Case/dispute |  |   |   |   |
| 11 | Mugging/robbery/theft |  |   |   |   |
| 12 | People restricting movement |  |  |  |  |
| 13 | Domestic violence |  |  |  |  |
| 14 | Social violence |  |  |  |  |
|  | Other (specify) |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Ways to cope with increase of spending (col. 4):**

Didn’t do anything [0];

Reduce Consumption Expenditure [1]; Use savings [2];

Asset sale [3]; Sending child to other household [4];

Sending child (less than 15) to work [5]; Sending previously non-working adult HH member to work [6];

Begging [7]; Borrowing [8];

Sell Advance Labor [9]; Govt/NGO Relief Aid [10];

Transfer from friend/relative [11]; Dowry [12];

Divorce money [13]; Business money [14];

Stipend [15]; Other, specify

**S27. Food Security: Food Security of all HH members**

|  |  |
| --- | --- |
| **Questions** | **Enter codes** |
| Could your HH afford two meals per day most of the time during the last year? Yes [1]; No [0] |  |
| What would you say the status of your HH is in terms of food availability?Always deficit [1]; Deficit sometimes [2]; Neither deficit nor surplus [3]; Food surplus [4] |  |
| In the last month, how many times has it happened that your HH couldn't eat enough?Never [1]; 1-3 times a month [2]; 1-2 times a week [3]; More than 3 times a week [4]; |  |
| In the last month, how often did your HH have rice only? (even if with salt, onions, chili etc.)Never [1]; 1-3 times a month [2]; 1-2 times a week [3]; More than 3 times a week [4]; |  |
| In the last month, how many times has your HH had to borrow rice?Never [1]; 1-3 times a month [2]; 1-2 times a week [3]; 3-4 times a week [4]; More than 5 times a week [5] |  |
| Does your HH ever borrow rice or other food items from other HHs?Yes [1]; No [0] |  |
| Does your HH ever give out rice or other food items to other HHs?Yes [1]; No [0] |  |  |

**Empowerment and Information Module**

**S28. Control over important family decision**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.** | **Type of decisions** | **Who takes/will take the decision?** | **Can you influence the decision?** | **To what extent?** |
|  |  | 1 | 2 | 3 |
| 1 | If your household is going to buy land  |  |  |  |
| 2 | If your household is going to be repaired |  |  |  |
| 3 | Taking/giving a loan |  |  |  |
| 4 | Long-term asset/jewelry |  |  |  |
| 5 | Taking up new activity for income purpose |  |  |  |
| 6 | Education of children (11-19 years old) |  |  |  |
| 7 | Marriage of children |  |  |  |
| 8 | Treatment of HH member |  |  |  |
| 9 | Food consumption of HH member |  |  |  |
| 10 | Daily expense of HH |  |  |  |
| 11 | Where to save/how to spend savings |  |  |  |
| 12 | Investment decisions |  |  |  |
| 13 | Income spending |  |  |  |
| 13.1 | Food consumption |  |  |  |
| 13.2 | Treatment |  |  |  |
| 13.3 | Clothing  |  |  |  |
| Col 1: Self [1], Both [2], Husband [3], self and other HH members [4] , Other members [5], N/A [99] | Col 2: Yes [1]; No [0];N/A [99] | Col 3: Greatly [1]; Moderately [2]; Very less [3] |
| 14 | Reason behind familial and personal decisions(multiple answers) | Own interest [1]; To avoid others’ insults [2]; Influenced by an institution [3]; Influenced by family members [4]; Influenced by mother-in-law [5]; To get something in return [6]; Other, specify  |  |
| 15 | Do you want any changes in your life? | Yes [1]; No [0]; |  |
| 16 | In your opinion, whose help can bring a change in your life? (multiple answers) | Family (1); Self (2); Community (3); Government (4); Local government (5); NGO (6); Other, specify |  |
| 17 | Do you a person like you can bring about changes in the society?  | No, cannot [1]; Maybe [2];Definitely [3] |  |

**S29. Violence against women (only those who have husbands, or had husbands last year)**

|  |  |  |
| --- | --- | --- |
| Sl | Events | In the last year, have this event taken place between you and your husband?(Yes=1; No=0; Didn’t answer=9) |
| 1 | 2 |
| 1 | Took away your money, land, jewelry, cow/goat against your will? |  |
| 2 | Forbade to visit parents |  |
| 3 | Forbade to work outside homestead |  |
| 4 | Physical torture (including starvation) |  |
| 5 | Divorced/threatened about giving divorce |  |
| 6 | Second marriage/threatened about second marriage |  |
| 7 | Physically and mentally pressurized to give dowry |  |

**S30. Mobility**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. | Have you been to [ ] in the last one year? | No [0];Yes [1];N/A [99]. | How many times? |
| 1 | Upazilla health centre |  |  |
| 2 | Government hospital/clinic  |  |  |
| 3 | Private health centre  |  |  |
| 4 | Govt livestock hospital/livestock doctor |  |  |
| 5 | Other health centre |  |  |
| 6 | Local Market  |  |  |
| 7 | Other service centres |  |  |

**S31. Social Inclusion**

|  |  |  |  |
| --- | --- | --- | --- |
| No | Question | Code | Answer |
| 1 | Did you get invited to relative/neighbor’s wedding during last year? | Yes = 1; No = 0 |  |
| 2 | Did you get the help you asked for, from your relative/neighbor during last year? | Yes = 1; No = 0; N/A=99 |  |
| 3 | Do you think you will get help from shalish regarding any problem you may face? | Yes = 1; No = 0 |  |
| 4 | Can you participate in shalish willingly? (if no, go to 6) | Yes = 1; No = 0 |  |
| 5 | Can you give your opinion while participating in shalish? (if 4 is yes) | Yes = 1; No = 0 |  |
| 6 | Do you think other villagers will share/lease/mortgage land to you? | Yes = 1; No = 0 |  |
| 7 | In last one year, did you vote in the union/national election? | Yes = 1; No = 0 |  |
| 8 | Did you ever contact any chairman member regarding a VGD card? | Yes = 1; No = 0 |  |
| 9 | Did you ever contact anyone regarding old age allowance? | Yes = 1; No = 0; N/A=99 |  |
| 10 | Did you ever try to acquire a private land? | Yes = 1; No = 0; N/A=99 |  |
| 11 | Did you ever lend from a money-lender during financial crisis? | Yes = 1; No = 0; N/A=99 |  |
| 12 | Are you allowed to participate in religious festival? | Yes = 1; No = 0 |  |
| 13 | Does your husband help you out with household chores? | Yes = 1; No = 0; N/A=99 (if 99, go to 15) |  |
| 14 | How is your relationship with your husband? | Good = 1; Bad = 2; Moderate =3 |  |
| 15 | Do you get help from the people in the society? | Yes = 1; No = 0 |  |

**S32. Self-confidence (entrepreneurship and others)**

|  |  |  |
| --- | --- | --- |
| Sl. | I will list some tasks. Do you know how to do each of them? | No, cannot [1]; Maybe [2];Definitely [3]; |
| 1 | Managing own business |  |
| 2 | Finding new business opportunities and starting/expanding a business |  |
| 3 | Saving money for future business |  |
| 4 | Get a job done properly by someone you hired |  |
| 5 | Keep accounts/cost calculating  |  |
| 6 | Selling off things for business/bargaining while buying things |  |
| 7 | Protecting business from harm/loss by someone else  |  |
| 8 | Collecting debts |  |

**S33. Legal and Social Awareness: (now I would like to ask you some awareness related questions)**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. | Question | Code | Answer |
| 1 | What is the legal age of marriage for a boy? | 1=21 years, 0=Wrong/don’t know  |  |
| 2 | What is the legal age of marriage for a girl? | 1=18 years, 0=Wrong/don’t know  |   |
| 3 | What is the lowest age for casting vote? | 1=18 years, 0=Wrong/don’t know |   |
| 4 | **Muslims inheritance act (only for Muslims):** How is the property divided between son and daughter? What is the legal system of divorce? | 2:1 [1]; Wrong/don’t know [0]; N/A [99] |   |
| 5 | What is the usefulness of registering a marriage? (multiple answers) | Children will get legal right on asset [1]; Proof of marriage [2]; Bride-groom won’t be able to deny marriage [3]; Wife can settle denmohor/ divorce settlement in case of divorce [4]; Don’t know [88]; Other, specify |   |
| 6 | Where can you get your marriage registered? | Wedding venue [1]; Kazi office [2]; Don’t know [88]; Other, specify |   |
| 7 | Do you get punished for not registering a marriage? (multiple answers) | 2 years and above jail [1]; Tk. 3000 fine [2]; Don’t know [88]; Other, specify |   |
| 8 | Do you support giving dowry during a girl’s wedding? | Yes [1]; No [0] |  |
| 9 | Do you support taking dowry during a guy’s wedding? |  |
| 10 | Who are the victims of human trafficking outside country? (multiple answers) | Women [1]; Children [2]; Don’t know [88]; Other, specify |  |
| 11 | Various social problems (multiple answers) | Consequences | Solution | Punishment |  |
|  |  | **1** | **2** | **3** |  |
| 11.1 | Human trafficking/women and children trafficking  |  |  |
| 11.2 | Child marriage |  |  |
| 11.3 | Dowry  |  |  |
| 11.4 | Domestic abuse | Yes [1]; No [0] |  |
| 11.5 | Child labour | Legal services, filing cases, conflict resolution [1]; Wrong/don’t know [0] |  |
| 11.6 | Sexual harassment | Yes [1]; No [0] |  |
| **Col. 1:** Forced to beg=1; Use children as camel jockeys=2; Use in hazardous work=3; Use as slave for household chore=4; Participate in sex trade=5; Physical problems=6; Mother may die=7; Bleeding during or after delivery =8; Birth of unhealthy/weak child=9; Stillbirth=10; Family quarrels=11; Dropping out of school=12; Increased violence against women=13; Become greedy=14; Murder=15; Suicide=16; Broken family=17; Death may occur=18; Mental distress=19; Tarnish reputation=20; Hampering growth of children=21; Abnormalities in behavior of children=22; Disrupting happy childhood=23; Children unable to grow up healthy and normal=24; Insecurity in children=25; Children suffer mental and physical torture=26; Children affected by various diseases, crippled, handicapped=27; Involved in socially unacceptable practices=28; Hinder proper growth of girls=29; Anti-social=30; Don’t know=88; Other, specify | **Col. 2:** Not eating food given by a stranger=1; Not sending children to school alone=2; Do background research before taking a job/work at home/marriage proposal/hiring house help=3; Admission in school=4; Continuing school=5; Letting people know harmful aspects=6; Letting people know about legal punishment=7; Making promise to not ask for dowry=8; Letting needy families know about government scholarships and grants for education of children=10; Assist in getting government scholarships and grants=11; Taking care of girls’ safety at home=13; Making girls aware about safety=14; Don’t know=88 | **Col. 3:** Maximum punishment of death/life imprisonment and large amount of fine=1; Imprisonment for one month and above=2; Tk. 1000 fine=3; 1-5 years in jail=4; Fine=5; 6 months in jail=6; Maximum of TK. 10000 fine=7; Maximum 2 years in jail if same crime repeated=8; Maximum Tk. 100000 fine if same crime repeated=9; Don’t know=88; Other, specify |

**S34. Discount rate and Risk Aversion**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. | Question | Code | Answer |
| 1 | Discount rate: Say you won a Tk. 200 prize money. You can either take Tk. 200 today or Tk. 250 after one month. Which will you choose? | Tk. 200 today [1]; 🡪 Go to Q4Tk. 250 after one month [2] |  |
| 2 |  If you going to get Tk. 250 after two months, which will you choose? | Tk. 200 today [1]; 🡪 Go to Q4 Tk. 250 after 2 months [2];  |  |
| 3 | How long are you willing to wait to get TK. 250?  | No. of months \_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 4 | Risk aversion: We do lotteries using coins. There are equal chances of winning/losing. Suppose, you are participating in such a lottery. There are 4 types of lottery here. In the first lottery, you will Tk. 100 regardless of winning or losing. In the second lottery, you will Tk. 200 if you win and Tk. 60 if you lose. In the third lottery, you will get Tk. 300 if you win and Tk. 20 if you lose. In the fourth lottery, you will get Tk. 400 if you win and no money if you lose. This means, the first lottery has no risk and lowest return. Other lotteries have higher risk and higher return. Which will you choose? | Win Tk. 100, lose Tk. 100 [1];Win Tk. 200, lose Tk. 60 [2];Win Tk. 300, lose Tk. 20 [3];Win Tk. 400, lose Tk. 0 [4]; |  |

**S35. Satisfaction with Current Status**

|  |  |  |
| --- | --- | --- |
| Sl. | How happy do you consider yourself to be regarding the following issues? | Code: Completely unhappy [1]; Somewhat unhappy [2]; Moderately happy [3]; Completely happy [4]; N/A [99] |
| 1 | Quantity of land/domectic animals/furniture in your HH |  |
| 2 | Your clothing and jewelry |  |
| 3 | HH accommodation  |  |
| 4 | Daily food consumption of HH members |  |
| 5 | Children’s education |  |
| 6 | Your occupation |  |
| 7 | Own health and health of HH members |  |
| 8 | Own education |  |
| 9 | Respect from husband and children |  |
| 10 | Respect from in-laws |  |
| 11 | Respect from parents |  |
| 12 | Respect from neighbors |  |

**S36. Additional psychological wellbeing indicators**

|  |  |  |
| --- | --- | --- |
| **Sl.**  | **Statement (Rate from 1 to 5, 1 being very bad and 5 being very good)** | **Scores obtained**  |
| 1 | “Government needs to implement stricter laws to stop violence against women”. How much do you agree with this statement? |  |
| 2 | “Anyone in your neighborhood can harn you if they want to”. How much do you agree with this statement? |  |
| 3 | If there are any job oppurtunities, how likely are you to get hired? |  |
| 4 | “Women can help each other become help reliant”. Do you agree with this statement? Yes[ 1]; No [0](If No, go to question 5)(If Yes) How much do you agree? |  |
|  |
| 5 | To what extent can you express your opinions during a dispute? |  |
| 6 | How satisfied are you with how your opinion is valued in family matters? |  |
| 7 | How confident are you in yourself to solve a problem during difficult times, without help from relatives/friends?  |  |
| 8 | To what extent do you think men and women have equal responsibilities in carrying out social activities? |  |
| 9 | To what extent do you suffer from mental distress? |  |
| 10 | In the last 10 days, how many days did you feel that you were doing doing better althogether than the previous day? |  |
| 11 | In your society, how many of 10 people consider you to be helpful? |  |
| 12 | In your HH, how many of 10 people can you invite as per your wish? |  |

**Thank you for participating in this survey and providing the required information**